



# Dane County

## Legislation Details

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**File #:** 2014 OA-020   **Version:** 1   **Name:**

**Type:** Ordinance   **Status:** Passed

**File created:** 5/14/2014   **In control:** County Board

**On agenda:**   **Final action:** 8/18/2014

**Title:** AMENDING CHAPTER 53 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING FISHING ON BODIES OF WATER DESIGNATED UNDER THE URBAN FISHING PROGRAM

**Sponsors:** DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 OA-020, 2. 2014 OA-020 FISCAL NOTE.pdf

Date	Ver.	Action By	Action	Result
8/27/2014	1	County Clerk	Published	
8/18/2014	1	County Executive	signed	
8/14/2014	1	County Board	adopted	Pass
6/17/2014	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
5/28/2014	1	Park Commission	recommended for approval	Pass
5/20/2014	1	County Board	referred	
5/20/2014	1	County Board	referred	