



# Dane County

## Legislation Details

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**Type:** Discussion Item      **Status:** Filed

**File created:** 3/18/2015      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 4/29/2016

**Title:** 2015\_0317 HHN Meeting Public Comment on Res 556 (Speakers and Registered) and Written Testimony

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2015\_0317 HHN Speakers and Registered.pdf, 2. 2015\_0317 Written Testimony on Res 556.pdf

Date	Ver.	Action By	Action	Result
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