



# Dane County

## Legislation Details

---

**File #:** 2015 PRES-030      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 6/29/2015      **In control:** Commission on Economic & Workforce Development

**On agenda:**      **Final action:** 12/19/2017

**Title:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Market District Paper Draft

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|