



Dane County

Legislation Details (With Text)

File #: 2015 RES-300 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 10/22/2015 **In control:** County Board

On agenda: **Final action:** 12/7/2015

Title: AUTHORIZING SUBMISSION OF SECOND SUBSTANTIAL AMENDMENT TO THE 2015 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).

Sponsors: DAVE RIPP, CYNDA SOLBERG

Indexes:

Code sections:

Attachments: 1. 2015 RES-300, 2. 2015 RES-300 Fiscal Note

Date	Ver.	Action By	Action	Result
12/7/2015	1	County Executive	signed	
12/3/2015	1	County Board	adopted	Pass
11/23/2015	1	Personnel & Finance Committee	recommended for approval	Pass
11/19/2015	1	Executive Committee	recommended for approval	Pass
11/6/2015	1	County Board	referred	
11/6/2015	1	County Board	referred	

AUTHORIZING SUBMISSION OF SECOND SUBSTANTIAL AMENDMENT TO THE 2015 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).