



# Dane County

## Legislation Details (With Text)

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**File created:** 11/6/2015      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 11/10/2015

**Title:** CONTRACT CHANGE ORDER #69 - CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2015 ACT-366

Date	Ver.	Action By	Action	Result
11/10/2015	1	Public Works & Transportation Committee	approved	Pass

CONTRACT CHANGE ORDER #69 - CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS