



# Dane County

## Legislation Details (With Text)

**File #:** 2016 RES-059      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/19/2016      **In control:** County Board

**On agenda:** 4/6/2017      **Final action:** 4/7/2017

**Title:** AWARD OF CONTRACT AND AUTHORIZING AGREEMENTS FOR THE NUTRIENT CONCENTRATION SYSTEM AT THE GL DAIRY BIOGAS DIGESTER IN THE TOWN OF SPRINGFIELD

**Sponsors:** PATRICK DOWNING, CARL CHENOWETH, NIKOLE JONES, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES-059, 2. SUB 1 2016 RES-059 as amended, 3. SUB to 2016 RES-059-Proposed Dye, 4. 2016 RES-059 Fiscal Note, 5. 2016 RES-059 CONTRACT #11414-1A, 6. 2016 RES-059 CONTRACT #12799, 7. 2016 RES-059 CONTRACT #13008, 8. 2016 RES-059 CONTRACT #13009

Date	Ver.	Action By	Action	Result
4/7/2017	1	County Executive	signed	
4/6/2017	1	Personnel & Finance Committee	Sub. 1 to the resolution be recommended for approval as amended	Pass
4/6/2017	1	County Board	Adopted Sub. 1 as amended	Pass
4/3/2017	1	Environment, Agriculture & Natural Resources Committee	reconsidered	
4/3/2017	1	Environment, Agriculture & Natural Resources Committee	suspended from the rules	Pass
4/3/2017	1	Environment, Agriculture & Natural Resources Committee	reconsidered	Pass
4/3/2017	1	Environment, Agriculture & Natural Resources Committee	sub. 1 to the resolution be recommended for approval	
4/3/2017	1	Environment, Agriculture & Natural Resources Committee	amended	Pass
4/3/2017	1	Environment, Agriculture & Natural Resources Committee	Sub. 1 to the resolution be recommended for approval as amended	Pass
3/27/2017	1	Personnel & Finance Committee	postponed	
5/26/2016	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
5/20/2016	1	County Board	referred	
5/20/2016	1	County Board	referred	

**AWARD OF CONTRACT AND AUTHORIZING AGREEMENTS FOR THE NUTRIENT CONCENTRATION SYSTEM AT THE GL DAIRY BIOGAS DIGESTER IN THE TOWN OF SPRINGFIELD**