

## Dane County

## Legislation Details (With Text)

| File #:        | 201<br>162                    | 6 RES-    | Version:   | 1 | Name:        |                         |        |
|----------------|-------------------------------|-----------|------------|---|--------------|-------------------------|--------|
| Туре:          | Res                           | olution   |            |   | Status:      | Passed                  |        |
| File created:  | 7/14                          | /2016     |            |   | In control:  | County Board            |        |
| On agenda:     |                               |           |            |   | Final action | 8/22/2016               |        |
| Title:         | COUNTY EXECUTIVE APPOINTMENTS |           |            |   |              |                         |        |
| Sponsors:      | SHARON CORRIGAN               |           |            |   |              |                         |        |
| Indexes:       |                               |           |            |   |              |                         |        |
| Code sections: |                               |           |            |   |              |                         |        |
| Attachments:   | 1. 2016 RES-162               |           |            |   |              |                         |        |
| Date           | Ver.                          | Action By | y          |   | ļ            | Action                  | Result |
| 8/22/2016      | 1                             | County I  | Executive  |   | S            | signed                  |        |
| 8/18/2016      | 1                             | County I  | Board      |   | â            | adopted                 | Pass   |
| 8/18/2016      | 1                             | Executiv  | e Committe | e | r            | ecommended for approval | Pass   |
| 7/15/2016      | 1                             | County I  | Board      |   | r            | eferred                 |        |
|                |                               |           |            |   |              |                         |        |

COUNTY EXECUTIVE APPOINTMENTS