



# Dane County

## Legislation Details

---

**File #:** 2016 MIN-167      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Filed

**File created:** 7/15/2016      **In control:** Environmental Council

**On agenda:** 8/9/2016      **Final action:** 12/19/2017

**Title:** ENVIRONMENTAL COUNCIL JULY 14 2016 MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes July 14 2016

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------