

## **Dane County**

## Legislation Details (With Text)

File #: 2016 MIN-

6 MIN- Version: 1

Name:

Type: 192
Minutes

Status: Filed

**File created:** 7/29/2016

In control: Area Agency on Aging - Nutrition / Wellness

Committee

**On agenda:** 8/10/2016

**Final action:** 5/1/2021

Title:

MINUTES FROM JUNE 8, 2016

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 2016\_AAA\_0608 Nutrition-Wellness Meeting

Date Ver. Action By Action Result

MINUTES FROM JUNE 8, 2016