



# Dane County

## Legislation Details

---

**File #:** 2016 ACT-241      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Filed

**File created:** 8/8/2016      **In control:** Office for Equity and Inclusion Advisory Board

**On agenda:**      **Final action:** 12/19/2017

**Title:** PARTNERS FOR INLCUSION AND EQUITY (PIE) GRANT PROGRAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PIE Grant Program

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------