



Dane County

Legislation Details

File #: 2016 RES-220 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 8/18/2016 **In control:** Public Works Sustainability Subcommittee

On agenda: **Final action:** 9/12/2016

Title: AWARD OF CONTRACT FOR EXPOSITION HALL LIGHTING UPGRADES AT THE ALLIANT ENERGY CENTER

Sponsors: PAUL NELSON, DAVE RIPP, DANIELLE WILLIAMS

Indexes:

Code sections:

Attachments: 1. 2016 RES-220, 2. 2016 RES-220 Fiscal Note, 3. 2016 RES-220 CONTRACT 12851

Date	Ver.	Action By	Action	Result
9/12/2016	1	County Executive	signed	
9/8/2016	1	Personnel & Finance Committee	recommended for approval	Pass
9/8/2016	1	Public Works & Transportation Committee	recommended for approval	Pass
9/8/2016	1	County Board	adopted	Pass
8/23/2016	1	Public Works & Transportation Committee	postponed	Pass
8/19/2016	1	County Board	referred	
8/19/2016	1	County Board	referred	