



# Dane County

## Legislation Details (With Text)

**File #:** 2016 PRES-052    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Filed

**File created:** 8/25/2016    **In control:** Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee

**On agenda:** 9/19/2016    **Final action:** 9/19/2016

**Title:** Staff presentation and discussion on Alcohol Service

**Sponsors:** Zoning & Land Regulation Committee

**Indexes:**

**Code sections:**

**Attachments:** 1. Alcohol\_Service\_Chapter\_10\_September\_19

Date	Ver.	Action By	Action	Result
9/19/2016	1	Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee	direction for staff	

Staff presentation and discussion on **Alcohol Service**