



# Dane County

## Legislation Details (With Text)

---

**File #:** 2016 RPT-363      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 9/26/2016      **In control:** Library Board

**On agenda:** 10/6/2016      **Final action:** 11/3/2016

**Title:** SOUTH CENTRAL LIBRARY SYSTEM BUDGET

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/3/2016	1	Library Board	placed on file	
10/6/2016	1	Library Board	tabled	

SOUTH CENTRAL LIBRARY SYSTEM BUDGET