



# Dane County

## Legislation Details

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**File #:** 2016 MIN-293      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 10/3/2016      **In control:** Food Council

**On agenda:**      **Final action:** 10/26/2016

**Title:** MINUTES of the 9/28/16 Food Council Meeting

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 9-28-16 minutes

Date	Ver.	Action By	Action	Result
10/26/2016	1	Food Council	approved	Pass