



# Dane County

## Legislation Details

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**File created:** 10/6/2016      **In control:** Land Conservation Committee

**On agenda:** 10/13/2016      **Final action:** 10/13/2016

**Title:** 2016 RPT-401\_2016 SW BADGER ANNUAL REPORT TO DANE COUNTY LCC

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RPT-401\_2016 SW Badger Annual Report to Dane County LCC, 2. 2016 RPT-401\_SW Badger RC&D Presentation Handouts, 3. 2016 RPT-401\_Rent Land for Managed Grazing Brochure

Date	Ver.	Action By	Action	Result
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