

# Dane County



## Legislation Details

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**Type:** Report      **Status:** Filed

**File created:** 10/6/2016      **In control:** Board of Health for Madison and Dane County

**On agenda:** 10/13/2016      **Final action:** 9/5/2019

**Title:** 2016 RPT-405 DIRECTOR'S REPORT

**Sponsors:**

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**Attachments:** 1. CURRENT HRE Charter IN PROGRESS\_HRE Team Review\_ASjb, 2. PHMDC HRE Goals Obj\_2016, 3. PHMDC Values Statement

Date	Ver.	Action By	Action	Result
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