



# Dane County

## Legislation Details (With Text)

---

**File #:** 2016 MIN-328      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Filed

**File created:** 10/17/2016      **In control:** Public Safety Communications Advisory Commission

**On agenda:**      **Final action:** 12/19/2017

**Title:** JULY 2016 MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. JULY 2016 MINUTES

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

JULY 2016 MINUTES