

## Dane County

## Legislation Details

| File #:       | 2016 RES-<br>341                                                                                              | Version: 1 | Name:         |              |  |  |
|---------------|---------------------------------------------------------------------------------------------------------------|------------|---------------|--------------|--|--|
| Туре:         | Resolution                                                                                                    |            | Status:       | Passed       |  |  |
| File created: | 10/20/2016                                                                                                    |            | In control:   | County Board |  |  |
| On agenda:    | 12/15/2016                                                                                                    |            | Final action: | 12/19/2016   |  |  |
| Title:        | AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH YAHARA WATERSHED<br>IMPROVEMENT NETWORK FOR ADAPTIVE MANAGEMENT |            |               |              |  |  |
| Sponsors:     | PATRICK DOWNING, NIKOLE JONES, RICHARD KILMER, DAVE RIPP                                                      |            |               |              |  |  |
| Indexes:      |                                                                                                               |            |               |              |  |  |

## Code sections:

## Attachments: 1. 2016 RES-341\_WINS Agreement, 2. 2016 RES-341 Fiscal Note, 3. 2016 RES-341 CONTRACT #12911

| Date       | Ver. | Action By                                                 | Action                   | Result |  |  |  |  |
|------------|------|-----------------------------------------------------------|--------------------------|--------|--|--|--|--|
| 12/19/2016 | 1    | County Executive                                          | signed                   |        |  |  |  |  |
| 12/15/2016 | 1    | County Board                                              | adopted                  | Pass   |  |  |  |  |
| 12/1/2016  | 1    | County Board                                              | postponed                | Pass   |  |  |  |  |
| 11/21/2016 | 1    | Personnel & Finance Committee                             | recommended for approval | Pass   |  |  |  |  |
| 11/10/2016 | 1    | Lakes & Watershed Commission                              | recommended for approval | Pass   |  |  |  |  |
| 10/27/2016 | 1    | Environment, Agriculture & Natural<br>Resources Committee | recommended for approval | Pass   |  |  |  |  |
| 10/21/2016 | 1    | County Board                                              | referred                 |        |  |  |  |  |
| 10/21/2016 | 1    | County Board                                              | referred                 |        |  |  |  |  |
| 10/21/2016 | 1    | County Board                                              | referred                 |        |  |  |  |  |