

## **Dane County**

## Legislation Details (With Text)

File #: 2016 RES- Version: 1 Name:

363

Type: Resolution Status: Passed

File created: 11/1/2016 In control: County Board

On agenda: Final action: 4/21/2017

Title: AWARDING 2017 MENDOTA MENTAL HEALTH INSTITUTE PROFESSIONAL SERVICE

CONTRACT DEPARTMENT OF HUMAN SERVICES - ACS DIVISION

Sponsors: JEREMY LEVIN, RONN FERRELL, RICHARD KILMER, MATT VELDRAN, HAYLEY YOUNG, NICK

**ZWEIFEL** 

Indexes:

**Code sections:** 

Attachments: 1. 2016 RES-363, 2. 2016 RES-363 FISCAL NOTE, 3. 2016 RES-363 CONTRACT #83631

Date	Ver.	Action By	Action	Result
4/21/2017	1	County Executive	signed	
4/20/2017	1	Personnel & Finance Committee	recommended for approval	Pass
4/20/2017	1	County Board	adopted	Pass
11/16/2016	1	Health & Human Needs Committee	recommended for approval	Pass
11/4/2016	1	County Board	referred	
11/4/2016	1	County Board	referred	

AWARDING 2017 MENDOTA MENTAL HEALTH INSTITUTE PROFESSIONAL SERVICE CONTRACT DEPARTMENT OF HUMAN SERVICES - ACS DIVISION