



# Dane County

## Legislation Details (With Text)

**File #:** 2016 RES-364      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/1/2016      **In control:** County Board

**On agenda:**      **Final action:** 12/7/2016

**Title:** AWARDING 2017 SSM HEALTH CARE OF WISCONSIN INC PROFESSIONAL SERVICE CONTRACT DEPARTMENT OF HUMAN SERVICES - ACS DIVISION

**Sponsors:** JEREMY LEVIN, RONN FERRELL, RICHARD KILMER, MATT VELDRAN, HAYLEY YOUNG, NICK ZWEIFEL

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES-364, 2. 2016 RES-364 FISCAL NOTE, 3. 2016 RES-364 CONTRACT #83712, 4. 2016 RES-364 SUB 1, 5. 2016 RES-364 FISCAL NOTE SUB 1

Date	Ver.	Action By	Action	Result
12/7/2016	1	County Executive	signed	
12/1/2016	1	County Board	sub. 1 to the resolution be recommended for approval	Pass
12/1/2016	1	County Board	Adopted Sub. 1	Pass
11/21/2016	1	Personnel & Finance Committee	sub. 1 to the resolution be recommended for approval	Pass
11/16/2016	1	Health & Human Needs Committee	recommended for approval	Pass
11/4/2016	1	County Board	referred	
11/4/2016	1	County Board	referred	

AWARDING 2017 SSM HEALTH CARE OF WISCONSIN INC PROFESSIONAL SERVICE CONTRACT DEPARTMENT OF HUMAN SERVICES - ACS DIVISION