



# Dane County

## Legislation Details

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**File #:** 2016 RES-369      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/2/2016      **In control:** County Board

**On agenda:**      **Final action:** 12/7/2016

**Title:** 2016 URBAN WATER QUALITY GRANT AWARDS

**Sponsors:** PATRICK DOWNING, CARL CHENOWETH, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES-369, 2. 2016 RES-369 Fiscal Note

Date	Ver.	Action By	Action	Result
12/7/2016	1	County Executive	signed	
12/1/2016	1	County Board	adopted	Pass
11/21/2016	1	Personnel & Finance Committee	recommended for approval	Pass
11/17/2016	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
11/4/2016	1	County Board	referred	
11/4/2016	1	County Board	referred	