

## **Dane County**

## Legislation Details (With Text)

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490

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**On agenda:** 1/9/2017 **Final action:** 11/8/2021

Title: NUTRITION/WELLNESS COMMITTEE DESCRIPTION

**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. Nutrition Wellness Committee Description 010917

Date Ver. Action By Action Result

NUTRITION/WELLNESS COMMITTEE DESCRIPTION