



# Dane County

## Legislation Details

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**File #:** 2016 ACT-490      **Version:** 2      **Name:**

**Type:** Action Item      **Status:** Filed

**File created:** 1/3/2017      **In control:** Area Agency on Aging Board

**On agenda:** 1/9/2017      **Final action:** 11/8/2021

**Title:** NUTRITION/WELLNESS COMMITTEE DESCRIPTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Nutrition Wellness Committee Description 010917

Date	Ver.	Action By	Action	Result
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