



Dane County

Legislation Details (With Text)

File #: 2016 MIN-556 **Version:** 1 **Name:**

Type: Minutes **Status:** Passed

File created: 2/20/2017 **In control:** Environmental Council

On agenda: 3/21/2017 **Final action:** 3/21/2017

Title: [ENVIRONMENTAL COUNCIL MINUTES FEBRUARY 15 2017]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Minutes February 15 2017

Date	Ver.	Action By	Action	Result
3/21/2017	1	Environmental Council	approved	

[ENVIRONMENTAL COUNCIL MINUTES FEBRUARY 15 2017]