



Dane County

Legislation Details (With Text)

File #: 2016 ACT-580 **Version:** 1 **Name:**

Type: Action Item **Status:** Passed

File created: 2/22/2017 **In control:** Public Works Sustainability Subcommittee

On agenda: **Final action:** 3/7/2017

Title: ROUND 1 2017_FACILITIES MANAGEMENT: INCREASED WATER SOFTENER EFFICIENCY

Sponsors: Executive Committee

Indexes:

Code sections:

Attachments: 1. Draper_Salt Project 2 specs, 2. Revised_Draper_2017 SMART softener project

Date	Ver.	Action By	Action	Result
3/7/2017	1	Public Works Sustainability Subcommittee	approved	Pass

ROUND 1 2017_FACILITIES MANAGEMENT: INCREASED WATER SOFTENER EFFICIENCY