



# Dane County

## Legislation Details (With Text)

---

**File #:** 2016 PRES-152      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 2/23/2017      **In control:** Library Board

**On agenda:** 3/2/2017      **Final action:** 3/2/2017

**Title:** OWL CREEK STOP - PINNEY BRANCH MANAGER SARAH LAWTON

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/2/2017	1	Library Board	placed on file	

OWL CREEK STOP - PINNEY BRANCH MANAGER SARAH LAWTON