| CULTURE CONTRACTOR | Dane County Legislation Details | | | | | | |
|--------------------|------------------------------------|---------------|----------|---|---------------|----------------|--------|
| File #: | 2016 153 | 6 PRES- | Version: | 1 | Name: | | |
| Туре: | | sentation | | | Status: | Filed | |
| File created: | 2/23 | 8/2017 | | | In control: | Library Board | |
| On agenda: | 3/2/2 | 2017 | | | Final action: | 3/2/2017 | |
| Title: | ALA SHORTAKES - ADVOCACY | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | | | | | | |
| Date | Ver. | Action By | | | Action | | Result |
| 3/2/2017 | 1 | Library Board | | | pla | placed on file | |