



# Dane County

## Legislation Details (With Text)

**File #:** 2016 RES-522      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/8/2017      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 3/27/2017

**Title:** AWARD OF CONTRACT FOR THE FEN OAK COOLING TOWER REPLACEMENT-LYMAN F ANDERSON AGRICULTURE & CONSERVATION CENTER

**Sponsors:** PAUL NELSON, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES-522, 2. 2016 RES-522 Fiscal Note, 3. 2016 RES-522 CONTRACT #13005

Date	Ver.	Action By	Action	Result
3/27/2017	1	County Executive	signed	
3/23/2017	1	County Board	adopted	Pass
3/13/2017	1	Personnel & Finance Committee	recommended for approval	Pass
2/28/2017	1	Public Works & Transportation Committee	recommended for approval	Pass
2/24/2017	1	County Board	referred	
2/24/2017	1	County Board	referred	

AWARD OF CONTRACT FOR THE FEN OAK COOLING TOWER REPLACEMENT-LYMAN F ANDERSON AGRICULTURE & CONSERVATION CENTER