| CUT VOICE | Dane County | | | | | | |
|----------------|--|------------|---------------|---|--|--|--|
| APACONST A | Legislation Details | | | | | | |
| File #: | 2016 RES- 532 | Version: 2 | Name: | | | | |
| Туре: | Resolution | | Status: | Passed | | | |
| File created: | 2/9/2017 | | In control: | Public Works & Transportation Committee | | | |
| On agenda: | | | Final action: | 3/27/2017 | | | |
| Title: | CHANGE ORDER #3 TO CONTRACT FOR DIMENSION IV FOR ARCHITECTURAL & ENGINEERING DESIGN SERVICES AT SCHUMACHER FARM | | | | | | |
| Sponsors: | PAUL NELSON, DAVE RIPP | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 2016 RES-532, 2. 2016 RES-532 Fiscal Note, 3. 314023 Chg Ord #3 Schumacher Farm, 4. 2016 | | | | | | |

RES-532 CONTRACT #12069A

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 3/27/2017 | 2 | County Executive | signed | |
| 3/23/2017 | 2 | County Board | adopted | Pass |
| 3/13/2017 | 2 | Personnel & Finance Committee | recommended for approval | Pass |
| 2/28/2017 | 2 | Public Works & Transportation Committee | recommended for approval | Pass |
| 2/24/2017 | 2 | County Board | referred | |