



# Dane County

## Legislation Details

---

<b>File #:</b>	2016 PRES-155	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>		Filed	
<b>File created:</b>	3/2/2017	<b>In control:</b>		County Board	
<b>On agenda:</b>	3/9/2017	<b>Final action:</b>		3/30/2017	
<b>Title:</b>	PRESENTATION OF ALLIANT ENERGY CENTER MARKET STUDY				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 2016 PRES-155: AEC Market Study Power Point, 2. 2016 PRES-155 UPDATED PRESENTATION				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------