



# Dane County

## Legislation Details (With Text)

---

**File #:** 2016 RPT-718      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 3/8/2017      **In control:** Library Board

**On agenda:** 4/6/2017      **Final action:** 4/6/2017

**Title:** APRIL 2017 DIRECTOR'S REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 0406

Date	Ver.	Action By	Action	Result
4/6/2017	1	Library Board	placed on file	

APRIL 2017 DIRECTOR'S REPORT