



# Dane County

## Legislation Details

**File #:** 2016 RES-466      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 12/30/2016      **In control:** County Board

**On agenda:**      **Final action:** 4/7/2017

**Title:** AUTHORIZING AGREEMENT FOR THE DESIGN, RESURFACING AND JURISDICTIONAL TRANSFER OF CTH T IN THE VILLAGE OF MARSHALL

**Sponsors:** DAVE de FELICE, GEORGE GILLIS, PAUL NELSON, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES-466, 2. 2016 RES-466 Fiscal Note, 3. 2016 RES-466 CONTRACT #13002

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 4/7/2017  | 1    | County Executive                        | signed                   |        |
| 4/6/2017  | 1    | County Board                            | adopted                  | Pass   |
| 3/27/2017 | 1    | Personnel & Finance Committee           | recommended for approval | Pass   |
| 3/14/2017 | 1    | Public Works & Transportation Committee | recommended for approval | Pass   |
| 3/10/2017 | 1    | County Board                            | referred                 |        |
| 3/10/2017 | 1    | County Board                            | referred                 |        |