



# Dane County

## Legislation Details (With Text)

**File #:** 2016 RES-535      **Version:** 1      **Name:**

**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed

**File created:** 5/8/2017      **In control:** County Board

**On agenda:**      **Final action:** 5/8/2017

**Title:** AUTHORIZING AMENDED AGREEMENT FOR IMPROVEMENTS TO CTH M AND CTH S AND FOR THE JURISDICTIONAL TRANSFER OF A PORTION OF CTH S TO THE CITY OF MADISON

**Sponsors:** GEORGE GILLIS, PAUL NELSON, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 RES 535, 2. 2016 RES-535 Fiscal Note, 3. 2016 RES-535 CONTRACT #12272A

Date	Ver.	Action By	Action	Result
5/8/2017	1	County Executive	signed	
5/4/2017	1	County Board	adopted	Pass
4/24/2017	1	Personnel & Finance Committee	recommended for approval	Pass
3/14/2017	1	Public Works & Transportation Committee	recommended for approval	Pass
3/10/2017	1	County Board	referred	
3/10/2017	1	County Board	referred	

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