A STATE OF CONTRACT OF CONTRACT.	Dane County							
	Legislation Details							
File #:	2010 168	6 PRES-	Version:	1	Name:			
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On agenda:	3/20	3/20/2017			Final action	n:		
Title:	STAFF PRESENTATION ON COMMERCIAL AND MIXED USE DISTRICTS							
Sponsors:	Zoning & Land Regulation Committee							
Indexes:								
Code sections:								
Attachments:	1. Ch_10_March_Commercial_Districts							
Date	Ver.	Action By				Actio	on	Result
3/20/2017	1	1 Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee			n of	dire	ction for staff	