



# Dane County

## Legislation Details (With Text)

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**File #:** 2016 MIN-629      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 3/17/2017      **In control:** Food Council

**On agenda:**      **Final action:** 3/22/2017

**Title:** 2-22-17 MIN

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2-22-17 MINUTES

Date	Ver.	Action By	Action	Result
3/22/2017	1	Food Council	approved the minutes	Pass

2-22-17 MIN