



Dane County

Legislation Details

File #: 2016 RES-619 **Version:** 1 **Name:**

Type: Resolution Requiring 2/3rds Vote **Status:** Passed

File created: 3/16/2017 **In control:** Public Works & Transportation Committee

On agenda: **Final action:** 4/21/2017

Title: AUTHORIZING A FUND TRANSFER FOR CTH DD PROJECT

Sponsors: PAUL NELSON, GEORGE GILLIS, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS

Indexes:

Code sections:

Attachments: 1. 2016 RES 619, 2. 2016 RES-619 Fiscal Note

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 4/21/2017 | 1 | County Executive | signed | |
| 4/20/2017 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 4/20/2017 | 1 | County Board | adopted | Pass |
| 3/28/2017 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 3/24/2017 | 1 | County Board | referred | |
| 3/24/2017 | 1 | County Board | referred | |