



# Dane County

## Legislation Details

---

**File #:** 2016 MIN-649      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 3/31/2017      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 4/26/2017

**Title:** 2017\_0329 Health & Human Needs Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017\_0329 HHN Minutes

Date	Ver.	Action By	Action	Result
4/26/2017	1	Health & Human Needs Committee	approved	Pass