



# Dane County

## Legislation Details

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**File #:** 2017 RES-007      **Version:** 1      **Name:**

**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed

**File created:** 4/18/2017      **In control:** County Board

**On agenda:**      **Final action:** 6/5/2017

**Title:** AWARD OF CONTRACT FOR FEN OAK ROOF REPLACEMENT AND PV ARRAY AT LYMAN F ANDERSON AGRICULTURE AND CONSERVATION CENTER.

**Sponsors:** PAUL NELSON, GEORGE GILLIS, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-007, 2. 2017 RES-007 Fiscal note, 3. 2017 RES-007 CONTRACT #13101

Date	Ver.	Action By	Action	Result
6/5/2017	1	County Executive	signed	
6/1/2017	1	County Board	adopted	Pass
5/22/2017	1	Personnel & Finance Committee	recommended for approval	Pass
5/9/2017	1	Public Works & Transportation Committee	recommended for approval	Pass
4/21/2017	1	County Board	referred	
4/21/2017	1	County Board	referred	