



# Dane County

## Legislation Details (With Text)

**File #:** 2017 RES-011      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/19/2017      **In control:** Park Commission

**On agenda:**      **Final action:** 5/22/2017

**Title:** DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE NATURAL HERITAGE LAND TRUST (THOMPSON)

**Sponsors:** DAVE RIPP, PATRICK DOWNING, GEORGE GILLIS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-011, 2. 2017 RES-011 Fiscal Note, 3. 2017 RES-011\_NHLT-Thompson Project Boundary Map

Date	Ver.	Action By	Action	Result
5/22/2017	1	County Executive	signed	
5/18/2017	1	County Board	adopted	Pass
5/8/2017	1	Personnel & Finance Committee	recommended for approval	Pass
4/26/2017	1	Park Commission	recommended for approval	Pass
4/25/2017	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
4/21/2017	1	County Board	referred	
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**DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE NATURAL HERITAGE LAND TRUST (THOMPSON)**