



Dane County

Legislation Details (With Text)

File #: 2017 RPT-050 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 5/1/2017 **In control:** Health & Human Needs Committee

On agenda: **Final action:** 4/26/2017

Title: BPHCC PowerPoint 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. BPHCC PowerPoint 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

BPHCC PowerPoint 2017