



# Dane County

## Legislation Details (With Text)

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**File #:** 2017 RES-033      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/2/2017      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 6/5/2017

**Title:** AWARD OF CONTRACT FOR LIBRARY SERVICE RENOVATION

**Sponsors:** PAUL NELSON, GEORGE GILLIS, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-033, 2. 2017 RES-033 Fiscal Note Edit, 3. 2017 RES-033 CONTRACT #13111

Date	Ver.	Action By	Action	Result
6/5/2017	1	County Executive	signed	
6/1/2017	1	County Board	adopted	Pass
5/22/2017	1	Personnel & Finance Committee	recommended for approval	Pass
5/9/2017	1	Public Works & Transportation Committee	recommended for approval	Pass
5/5/2017	1	County Board	referred	
5/5/2017	1	County Board	referred	

AWARD OF CONTRACT FOR LIBRARY SERVICE RENOVATION