



Dane County

Legislation Details

File #: 2017 RES-033 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 5/2/2017 **In control:** Public Works & Transportation Committee

On agenda: **Final action:** 6/5/2017

Title: AWARD OF CONTRACT FOR LIBRARY SERVICE RENOVATION

Sponsors: PAUL NELSON, GEORGE GILLIS, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS

Indexes:

Code sections:

Attachments: 1. 2017 RES-033, 2. 2017 RES-033 Fiscal Note Edit, 3. 2017 RES-033 CONTRACT #13111

Date	Ver.	Action By	Action	Result
6/5/2017	1	County Executive	signed	
6/1/2017	1	County Board	adopted	Pass
5/22/2017	1	Personnel & Finance Committee	recommended for approval	Pass
5/9/2017	1	Public Works & Transportation Committee	recommended for approval	Pass
5/5/2017	1	County Board	referred	
5/5/2017	1	County Board	referred	