



# Dane County

## Legislation Details (With Text)

---

**File #:** 2017 MIN-059      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 5/10/2017      **In control:** Lakes & Watershed Commission - Executive Committee

**On agenda:**      **Final action:** 6/1/2017

**Title:** 5-4-17\_LWC-EXEC MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 MIN-059\_5-4-17 LWC-Exec Minutes

Date	Ver.	Action By	Action	Result
6/1/2017	1	Lakes & Watershed Commission - Executive Committee	approved	Pass

5-4-17\_LWC-EXEC MINUTES