



# Dane County

## Legislation Details (With Text)

---

**File #:** 2017 MIN-068      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 5/12/2017      **In control:** Health & Human Needs Committee

**On agenda:**      **Final action:** 5/31/2017

**Title:** 2017\_0510 Health & Human Needs Minutes JOINT with Human Services Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017\_0510 HHN Minutes JOINT

Date	Ver.	Action By	Action	Result
5/31/2017	1	Health & Human Needs Committee	approved	Pass

2017\_0510 Health & Human Needs Minutes JOINT with Human Services Board