



# Dane County

## Legislation Details

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**File #:** 2017 MIN-073      **Version:** 2      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 5/17/2017      **In control:** Food Council

**On agenda:**      **Final action:**

**Title:** 4-26-17 MIN

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 4-26-17 MINUTES

Date	Ver.	Action By	Action	Result
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