



# Dane County

## Legislation Details (With Text)

---

**File #:** 2017 PRES-022      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 5/23/2017      **In control:** Library Board

**On agenda:**      **Final action:** 6/1/2017

**Title:** WLA ADVOCACY VIDEO

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/1/2017	1	Library Board	placed on file	

WLA ADVOCACY VIDEO