| SALE OF THE SALE O | Dane County<br>Legislation Details         |                            |   |               |                            |        |
|--|--|----------------------------|---|---------------|----------------------------|--------|
| File #:  |  | 7 ACT- Version:            | 1 | Name:         |                            |        |
| Туре:  | 131<br>Actio                               | on Item                    |   | Status:       | Passed                     |        |
| File created:  | 5/30                                       | )/2017                     |   | In control:   | Area Agency on Aging Board |        |
| On agenda:   | 6/5/2                                      | 2017                       |   | Final action: | 6/5/2017                   |        |
| Title:   | LEG-ADV COMMITTEE RECOMMENDATION 060517    |                            |   |               |                            |        |
| Sponsors:  |  |                            |   |               |                            |        |
| Indexes:   |  |                            |   |               |                            |        |
| Code sections:   |  |                            |   |               |                            |        |
| Attachments:   | 1. Leg-Adv Committee Recommendation 060517 |                            |   |               |                            |        |
| Date   | Ver.                                       | Action By                  |   | Act           | ion                        | Result |
| 6/5/2017   | 1  | Area Agency on Aging Board |   | ard ap        | proved                     | Pass   |