

## **Dane County**

## Legislation Details (With Text)

File #: 2017 RES- Version: 1

092

Type: Resolution

Status: Passed

File created: 5/31/2017 In control: Environ

Environment, Agriculture & Natural Resources

Committee

On agenda: Final action: 7/17/2017

Title: APPROVAL OF CONTRACT AMENDMENT FOR NUTRIENT CONCENTRATION SYSTEM

Name:

**CONSULTING SERVICES** 

**Sponsors:** PATRICK DOWNING, DAVE RIPP

Indexes:

**Code sections:** 

Attachments: 1. 2017 RES-092\_Strand Contract Admendment\_3, 2. 2017 RES-092 Fiscal Note, 3. 2017 RES-092

CONTRACT #12029C

| Date      | Ver. | Action By   | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 7/17/2017 | 1    | County Executive  | signed                   |        |
| 7/13/2017 | 1    | County Board  | adopted                  | Pass   |
| 7/10/2017 | 1    | Personnel & Finance Committee                             | recommended for approval | Pass   |
| 6/8/2017  | 1    | Environment, Agriculture & Natural<br>Resources Committee | recommended for approval | Pass   |
| 6/2/2017  | 1    | County Board  | referred                 |        |
| 6/2/2017  | 1    | County Board  | referred                 |        |

APPROVAL OF CONTRACT AMENDMENT FOR NUTRIENT CONCENTRATION SYSTEM CONSULTING SERVICES