



# Dane County

## Legislation Details (With Text)

---

**File #:** 2017 PRES-028    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Filed

**File created:** 6/6/2017    **In control:** Health & Human Needs Committee

**On agenda:**    **Final action:** 5/31/2017

**Title:** Day Resource Center PowerPoint - Jackson Founder

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRC Presentation to HHN 2017-05-31

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Day Resource Center PowerPoint - Jackson Founder