



# Dane County

## Legislation Details (With Text)

---

**File #:** 2017 PRES-034      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 6/12/2017      **In control:** Area Agency on Aging - Access Committee

**On agenda:**      **Final action:** 9/29/2021

**Title:** APS OVERVIEW 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. APS Overview 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

APS OVERVIEW 2017